

# THE HERESIES OF BENEDICT XVI

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**1. Benedict XVI's Heresies and Apostasy with Islam** - Islam is a false religion which rejects the Trinity and the Divinity of Our Lord. The Catholic Church officially teaches that Islam is an abomination – a false religion from which people need to be converted and saved. Pope Eugene IV, Council of Basel, 1434: "... there is hope that very many from the **abominable sect of Mahomet** will be converted to the Catholic faith." Pope Callixtus III: "I vow to... exalt the true Faith, and to extirpate the **diabolical sect [Islam] of the reprobate and faithless Mahomet** in the East." Benedict XVI, *General Audience*, Sept. 20, 2006: "... I emphasized... **my deep respect for the great religions, and especially the Muslims**, who 'worship God...' " Notice that he has "deep respect" for not only the false religion of Islam, but other false religions. This is apostasy. Benedict XVI, *Salt of the Earth*, 1996, p. 244: "... it [Islam] also exists in many varieties. **There is a noble Islam...**" He is saying that a false religion is good. This is apostasy. Benedict XVI, *Truth and Tolerance*, 2004, p. 204: "**Yet even Islam, with all the greatness it represents**, is always in danger of losing balance..." He says that Islam, a false religion which rejects the Divinity of Jesus Christ and the entire Catholic Faith, represents "greatness." This is apostasy. **Islam represents infidelity, the rejection of the Trinity and darkness.** Benedict XVI, *Catechesis*, August 24, 2005: "... as well as **esteem for the other great religious traditions**. **Islam occupies a special place among them.**" Notice that Benedict XVI doesn't merely esteem the members of false religions, but the false religions themselves. This is apostasy. Benedict XVI, *Address*, Sept. 25, 2006: "**I would like to reiterate today all the esteem and the profound respect that I have for Muslim believers**, calling to mind the words of the Second Vatican Council which for the Catholic Church are the Magna Carta of Muslim-Catholic dialogue: 'The Church looks upon Muslims with respect. They worship the one God living and subsistent... At this time when for Muslims the spiritual journey of the month of Ramadan is beginning, I address to all of them my cordial good wishes...' " Benedict XVI, *General Audience*, Dec. 6, 2006: "**I thus had the favorable opportunity to renew my sentiments of esteem for the Muslims and for the Islamic civilizations.**" Islamic civilizations are among the most evil and anti-Christian things in history. This statement by Benedict XVI, therefore, is complete apostasy. Benedict XVI, *Address*, Dec. 22, 2006: "**My Visit to Turkey afforded me the opportunity to show also publicly my respect for the Islamic Religion**, a respect, moreover, which the Second Vatican Council (cf. Declaration Nostra Aetate, n. 3) pointed out to us as an attitude that is only right." Benedict XVI, *Address in Turkey to Muslim figures*, Nov. 28, 2006: "In your person, Mr. President, **I greet all the Muslims in Turkey with particular esteem** and affectionate regard... **This noble Land has also seen a remarkable flowering of Islamic civilization** in the most diverse fields... **There are so many Christian and Muslim monuments that bear witness to Turkey's glorious past. You rightly take pride in these, preserving them for the admiration of the ever-increasing number of visitors who flock here...** **As believers, we draw from our prayer the strength that is needed to overcome all traces of prejudice and to bear joint witness to our firm faith in God.**" He first mentions that he esteems *all the Muslims in Turkey*. To esteem someone is to admire him. This means that he admires all the Muslims in Turkey. That means that he not only admires millions who reject Christ, but even the criminals among the Muslims in Turkey; for certainly there are some. He then praises the "remarkable flowering of Islamic civilization," which keeps millions in darkness and infidelity. He then praises *the Muslim monuments* of the past, and says that Muslims "rightly take pride in these." Finally, he says that as "believers" Muslims can draw strength from their prayer – indicating that the practice of Islam is true and authentic. Benedict XVI is a complete and utter apostate. Benedict XVI, *speech apologizing for his comments on Islam*, Sept. 2006: "... **my personal view of the Qur'an, for which I have the respect due to the holy book of a great religion.**" Benedict XVI respects the Koran as a holy book of a great religion. The Koran blasphemes the Trinity, denies the Divinity of Christ, and says those who believe in it are as excrement. It also says that all Christians are damned. This statement by Benedict XVI is total apostasy. On Nov. 30, 2006, during his trip to Turkey, Benedict XVI took off his shoes and entered the Blue Mosque. He followed the Muslim's command to turn toward "the Kiblah" – the direction of Mecca. Then the prayer began. Benedict XVI prayed like the Muslims toward Mecca in the mosque. He even crossed his arms in the Muslim prayer gesture called "the gesture of tranquility." This incredible act of **apostasy** was reported and shown all over the mainstream media. It's no exaggeration to say that Benedict XVI was initiated into Islam. Benedict XVI "Hailed for Praying like Muslims Toward Mecca," Dec 1, 2006 — ISTANBUL (Reuters) – "**Pope Benedict ended a sensitive, fence-mending visit to Turkey on Friday amid praise for visiting Istanbul's famed Blue Mosque and praying there facing toward Mecca 'like Muslims.'**"... 'The Pope's dreaded visit was concluded with a wonderful surprise,' wrote daily Aksam on its front page. **'In Sultan Ahmet Mosque, he turned toward Mecca and prayed like Muslims.'**... This is one of the most scandalous actions in human history. St. Thomas Aquinas, Summa Theologica, Pt. II, Q. 12, A. 1, Obj. 2: "... **if anyone were to... worship at the tomb of Mahomet, he would be deemed an apostate.**" St. Thomas says that one who worships at the tomb of Mahomet is to be deemed an apostate; praying in a mosque, and toward Mecca like the Muslims, is much worse. That's why no pope in history ever went into a mosque; they all knew that to even go there would be to signify the acceptance of the false religion. With this action, **the debate about whether Benedict XVI is the pope is utterly and completely over** for anyone familiar with these facts and in possession of a small bit of good will. Tell your friends and relatives: Benedict XVI is a heretic, an apostate and therefore an antipope. Benedict XVI, *General Audience*, Dec. 6, 2006: "**In the area of interreligious dialogue**, divine Providence granted me, almost at the end of my Journey, an **unscheduled Visit which proved rather important: my Visit to Istanbul's famous Blue Mosque. Pausing for a few minutes of recollection in that place of prayer**, I addressed the one Lord of Heaven and Earth, the Merciful Father of all humanity." Benedict XVI, *Address*, January 19, 2007: "During my memorable visit, **I frequently expressed the respect of the Catholic Church for Islam and the esteem of the Pope and the faithful for Muslim believers**, especially during my visit to Istanbul's Blue Mosque... Dialogue, essential between religious Authorities at all levels, begins in daily life **through the mutual respect and esteem that believers of every religion have for one another...**" This is total apostasy!

**2. Benedict XVI's Heresies on the Jews** - Based on Scripture and Tradition, the Catholic Church teaches infallibly that it is necessary for salvation to believe in Jesus Christ and the Catholic Faith. John 8:23-24: "... for if you believe not that I am He, you shall die in your sin." Pope Eugene IV, *Council of Florence*, 1439, *ex cathedra*: "Whoever wishes to be saved, needs above all to hold the Catholic faith... it is necessary for eternal salvation that he faithfully believe also in the incarnation of our Lord Jesus Christ... the Son of God is God and man..." The Catholic Church also teaches infallibly that the Old Covenant ceased with the coming of Christ, and was replaced with the New Covenant. The Council of Florence taught that those who practice the Old Law and the Jewish religion are sinning mortally and are "**alien to the Christian faith and not in the least fit to participate in eternal salvation**, unless someday they recover from these errors." In 2001, however, the Pontifical Biblical Commission released a book entitled *The Jewish People and Their Sacred Scriptures in the Christian Bible*. This book rejects the dogma that the Old Covenant has ceased. **It teaches that the Old Covenant is still valid, and that the Jews' wait for the Coming of the Messiah (which was part of the Old Covenant) is also still valid. It teaches that Jesus doesn't have to be seen as the prophesied Messiah; it is possible to see Him, as the Jews do, as not the Messiah and not the Son of God. The preface for this totally heretical book was written by none other than Joseph Ratzinger, the now Benedict XVI.** This is antichrist! 1 John 2:22: "... he who denieth that Jesus is the Christ? He is antichrist..." Benedict XVI, *God and the World*, 2000, p. 209: "**It is of course possible to read the Old Testament so that it is not directed toward Christ; it does not point quite unequivocally to Christ.** And if Jews cannot see the promises as being fulfilled in him, this is not just ill will on their part, but genuinely because of the obscurity of the texts... **There are perfectly good reasons, then, for denying that the Old Testament refers to Christ and for saying, No, that is not what he said.** And there are also good reasons for referring it to him – that is what the dispute between Jews and Christians is about." Benedict XVI says that there are perfectly good reasons for not believing that the Old Testament refers to Christ as the prophesied Messiah. He says that the Old Testament doesn't point unequivocally to Our Lord as the Messiah. According to Benedict XVI, the Jewish reading that Our Lord is not the Messiah, not the Son of God, and not foretold in the Old Testament, is possible and valid. This is totally heretical, apostate and antichrist. Benedict XVI also denies Jesus Christ in his book *Milestones*. Benedict XVI, *Milestones*, 1998, pages 53-54: "I have ever more come to the realization that **Judaism... and the Christian faith** described in the New Testament are two ways of appropriating Israel's Scriptures, **two ways that, in the end, are both determined by the position one assumes with regard to the figure of Jesus of Nazareth. The Scripture we today call Old Testament is in itself open to both ways...**" Benedict XVI again declares that Scripture is open to holding the Jewish view of Jesus, that Jesus is not the Son of God. Benedict XVI, *God and the World*, 2000, pages 150-151: "...**their [the Jews] No to Christ brings the Israelites into conflict with the subsequent acts of God, but at the same time we know that they are assured of the faithfulness of God. They are not excluded from salvation...**" This is a total rejection of Catholic dogma. Benedict XVI, *Address to Chief Rabbi of Rome*, Jan. 16, 2006: "**Distinguished Chief Rabbi, you were recently entrusted with the spiritual guidance of Rome's Jewish Community... I offer you my heartfelt good wishes for your mission**, and I assure you of my own and my collaborators' cordial esteem and friendship." This is apostasy. Benedict XVI encourages the Chief Rabbi in his "mission"! He also expresses his esteem for the rabbi and his Christ-rejecting apostolate. Benedict XVI, *General Audience*, Jan. 17, 2007: "For almost 20 years now the Italian Bishops' Conference has dedicated **this Judaism Day to furthering knowledge and esteem for it** and for developing the relationship of reciprocal friendship between the Christian and Jewish communities, a relationship that has developed positively since the Second Vatican Council and the historic visit of the Servant of God John Paul II to the Major Synagogue in Rome... Today I invite you all to address an ardent prayer to the Lord that **Jews and Christians may respect and esteem one another...**" He speaks positively of a day dedicated to Judaism. This day, according to Benedict XVI, is to further esteem for Judaism (a false religion which rejects Christ). This is an utter rejection of the Catholic Faith and Jesus Christ.

**3. Benedict XVI's Public Act of Apostasy at the German Synagogue** - All of this is why on August 19, 2005 – a Friday at noon, the same day and hour that Jesus was crucified – Benedict XVI arrived at the Jewish Synagogue in Cologne, Germany and took active part in a Jewish worship service. To take active part in non-Catholic worship is a sin against the divine law and the First Commandment, as was always taught before Vatican II. St. Ambrose, *Sermo 37, The Two Ships*: "**The faithlessness of the Synagogue is an insult to the Savior.** Therefore He chose the bark of Peter, and deserted that of Moses; that is, **He rejected the faithless Synagogue, and adopts the believing Church.**" In taking part in a Jewish worship service, Benedict XVI committed a public act of apostasy. At the synagogue, Benedict XVI was seated prominently near the front. The synagogue was packed with Jews who were there to see him. Benedict XVI was not only an integral part of the Jewish worship service, he was its main feature. This is without any doubt *active participation* in the Jewish religion. Very close to Benedict XVI, the cantor of the synagogue prayed and sang Jewish prayers *at the top of his lungs*. Benedict made gestures, such as bowing his head and clapping his hands, to show his approval and participation in the Jewish service. He joined the Jews in the *Kaddish prayer*, and Yiddish music blared in the background. When Benedict XVI rose to speak (and eventually to pray) in the synagogue, the entire synagogue rose to its feet and applauded him – applauded him for his acceptance of their religion. **Everyone on earth who saw this event knows that it had one meaning: Benedict XVI has no problem with Jews who reject Jesus Christ, and (according to him) they have no obligation to accept Jesus Christ to be saved.** Benedict XVI teaches that Jews can be saved, that the Old Covenant is valid, and that Jesus Christ is not necessarily the Messiah. He is a bold heretic against the Gospel and the Catholic Faith. Pope Eugene IV, Council of Florence, "Cantate Domino," 1441, *ex cathedra*: "The Holy Roman Church firmly believes, professes and preaches that **all those who are outside the Catholic Church, not only pagans but also Jews** or heretics and schismatics, **cannot share in eternal life and will go into the everlasting fire** which was prepared for the devil and his angels, unless they are joined to the Church before the end of their lives..."

**4. Benedict XVI's Heresies and Apostasy with Other Religions** - Benedict XVI, *Salt of the Earth*, 1996, p. 23: "And so we can also see that **in the Indian religious cosmos ('Hinduism' is a rather misleading designation for a multiplicity of religions) there are very different forms: very high and pure ones...**" He says that idolatrous religions are high and pure. This is heresy and apostasy. 1 Cor. 10:20: "... the things which the heathens sacrifice, they sacrifice to devils, and not to God." Benedict XVI, *Truth and Tolerance*, 2004, p. 204: "**In Hinduism (which is actually a collective name for a whole multitude of religions) there are some marvelous elements...**" It's also interesting to note that while speaking of the "marvelous elements" in Hinduism, Benedict XVI mentions negative aspects such as the caste system, etc. He doesn't mention the fact that Hinduism worships false gods among the negative aspects. Benedict XVI, *Homily*, Sept. 10, 2006: "We do not fail to show respect for other religions and cultures, **we do not fail to show profound respect for their faith...**" Notice that Benedict XVI doesn't merely respect the members of false faiths, but he shows PROFOUND RESPECT for the **false faiths themselves!** This is apostasy. This means that he respects the denial of Christ, the rejection of the Papacy, the endorsement of contraception and abortion, etc. (which are all part of the teaching of other "faiths"). Pope Leo XIII, *Custodi di Quella fede* (# 15), Dec. 8, 1892: "Everyone should avoid familiarity or friendship with anyone suspected of belonging to masonry or to affiliated groups. Know them by their fruits and avoid them. **Every familiarity should be avoided, not only with those impious libertines who openly promote the character of the sect, but also with those who hide under the mask of universal tolerance, respect for all religions...**" Benedict XVI, *Speech*, Nov. 28, 2006: "... I am certain that religious liberty is a fundamental expression of human liberty and that the active presence of religions in society is a source of progress and enrichment for all." This means that the various false religions are a source of progress and enrichment for all! This is apostasy. Benedict XVI, *Address*, May 18, 2006: "**It is important that everywhere in the world every person can belong to the religion of his choice** and practice it freely without fear, **for no one can base his life on the quest of material being alone.**" According to Benedict XVI, it's important that every person can belong to the religion of his choice. This is more religious indifferentism. Benedict XVI then explains his reason for saying this: "**for no one can base his life on the quest of material being alone.**" In other words, life is more than material being; there is a spiritual reality, so it's important to embrace a religion – any religion of your choice! What an apostate. Benedict XVI, *Truth and Tolerance*, 2004, p. 207: "**The fact that in every age there have been, and still are, 'pagan saints'...**" This is bold heresy. Remember, Pope Eugene IV infallibly defined that all who die as "pagans" are not saved. Pope Eugene IV, *Council of Florence, ex cathedra*: "... all those who are outside the Catholic Church, not only **pagans** but also Jews or heretics and schismatics, cannot share in eternal life..." Benedict XVI, *Salt of the Earth*, 1996, p. 29: "... **in all religions there are men of interior purity who through their myths somehow touch the great mystery and find the right way of being human.**" This is totally heretical.

**5. Benedict XVI teaches that Protestants and Schismatics don't need to be converted.** Heretics and schismatics, such as Protestants and the Eastern Orthodox, are outside the Catholic Church and must be converted to the Catholic Faith for unity and salvation. It's necessary for them to accept all the Catholic dogmas and councils, including the dogmatic definitions at Vatican I in 1870. This is infallible Catholic teaching. However, Benedict XVI teaches that Protestants and Eastern Schismatics don't need to be converted, and don't need to accept Vatican Council I. Benedict XVI, *Principles of Catholic Theology*, 1982, pp. 197-198: "The maximum demands on which the search for unity must certainly founder [utterly fail] are immediately clear. **On the part of the West, the maximum demand would be that the East recognize the primacy of the bishop of Rome in the full scope of the definition of 1870** and in so doing submit in practice, to a primacy such as has been accepted by the Uniate churches... **As regards Protestantism, the maximum demand of the Catholic Church would be that the Protestant ecclesiological ministers be regarded as totally invalid and that Protestants be converted to Catholicism... none of the maximum solutions offers any real hope of unity.**" Notice that Benedict XVI specifically mentions, **and then bluntly rejects**, the traditional teaching of the Catholic Church that the Protestants and Eastern Schismatics must be converted to the Catholic Faith. He says that their conversion and acceptance of Vatican I and the Papacy is NOT the way for unity. This is a total rejection of the Catholic Faith. Pope Pius IX, *Vatican Council I*, *ex cathedra*: "... all the faithful of Christ must believe that the Apostolic See and the Roman Pontiff hold primacy over the whole world... **This is the doctrine of Catholic truth from which no one can deviate** and keep his faith and salvation." The Church itself was founded by Our Lord upon the Papal Primacy, as the Gospel declares (Matthew 16:18-20) and as Catholic dogma defines. Pope Boniface VIII, *Unam Sanctam*, Nov. 18, 1302, *ex cathedra*: "... Furthermore, we declare, we proclaim, we define that it is absolutely necessary for salvation that every human creature be subject to the Roman Pontiff..." Benedict XVI explicitly rejects converting Protestants again in his book *Principles of Catholic Theology*. Benedict XVI, *Principles of Catholic Theology* (1982), p. 202: "**It means that the Catholic does not insist on the dissolution of the Protestant confessions and the demolishing of their churches but hopes, rather, that they will be strengthened in their confessions and in their ecclesial reality.**" Notice that Benedict XVI doesn't want the Protestant religions dissolved and converted to Catholicism, but hopes, rather, that they will be strengthened in their confession of Protestantism. **At Vatican II, Benedict XVI also denied that non-Catholics need to be converted.** Benedict XVI, *Theological Highlights of Vatican II*, 1966, pages 61, 68: "... **Meantime the Catholic Church has no right to absorb other Churches ... A basic unity – of Churches that remain Churches, yet become one Church – must replace the idea of conversion...**" Benedict XVI, *Address to Schismatic*, Oct. 30, 2006: "I am also pleased to address my thoughts and **good wishes to His Beatitude Christodoulos, Archbishop of Athens and All Greece**: I ask the Lord to sustain his farsightedness and prudence in carrying the **demanding service that the Lord has entrusted to his care**. Through him I wish to greet with deep affection **the holy synod of the Orthodox Church of Greece and the faithful** whom it serves lovingly and with apostolic dedication." Benedict XVI indicates that the schismatics are the "faithful" and that the Lord entrusted the schismatic bishop with a "demanding service." All of this is an utter rejection of Catholic dogmatic teaching on the unity of the Church. Also, **Benedict XVI says that Christodoulos, the schismatic, non-Catholic bishop in Greece, has authority over all of Greece!** He also made this statement, that the schismatic has authority over all of Greece, in a common declaration with the same schismatic on Dec. 14, 2006. Benedict XVI, *Common Declaration with Schismatic Patriarch Christodoulos*, Dec. 14, 2006: "Christodoulos, Archbishop of Athens and All Greece... desire to live ever more intensely **our mission to pass on the faith** to those both near and far..." Benedict XVI here is encouraging the spreading of schism. Benedict XVI, *Joint Declaration with Schismatic Patriarch Bartholomew*, Nov. 30, 2006: "This commitment comes from the Lord's will and **from our responsibility as Pastors in the Church of Christ...** As far as relations between the Church of Rome and the Church of Constantinople are concerned, we cannot fail to recall the solemn ecclesial act effacing the memory of the ancient anathemas which for centuries had a negative effect on our Churches." Did you get that? He says: "... **our responsibility as pastors IN THE CHURCH OF CHRIST!**"! What could be more heretical than: declaring **in a joint declaration with the leader of the world's schismatics that the schismatic leader, who rejects the Papacy and Papal Infallibility, is "in the Church of Christ"?** Pope Leo XIII, Satis Cognitum (#15), June 29, 1896: Bishops Separated from Peter and his Successors Lose All Jurisdiction: "From this it must be clearly understood that **Bishops are deprived of the right and power of ruling, if they deliberately secede from Peter and his successors**; because, by this secession, they are separated from the foundation on which the whole edifice must rest. **They are therefore outside the edifice itself; and for this very reason they are separated from the fold**, whose leader is the Chief Pastor; they are exiled from that Kingdom, the keys of which were given by Christ to Peter alone... No one, therefore, unless in communion with Peter can share in his authority, since it is absurd to imagine that he who is outside can command in the Church." All of this heresy from Benedict XVI is also a total **mockery of the saints and martyrs** who suffered because they refused to become Eastern "Orthodox," as is covered in the section of our book entitled: **Catholics who were tortured and martyred because they refused to become Eastern Schismatics.** Benedict XVI, *Address*, Nov. 12, 2005: "In this regard, **I ask you, venerable Brothers, to convey my cordial greeting to Patriarch Maxim, First Hierarch of the Orthodox Church of Bulgaria. Please express to him my best wishes for his health and for the happy resumption of his ministry.**" Benedict XVI encourages the non-Catholic, schismatic patriarch to **resume** his non-Catholic and schismatic ministry.



**6. Benedict XVI Praising Other Heretics** - Benedict XVI, *Address to Anglican "Archbishop of Canterbury,"* Nov. 23, 2006: **"It is our fervent hope that the Anglican Communion will remain grounded in the Gospels and the Apostolic Tradition which form our common patrimony... The world needs our witness..."** May the Lord continue to bless you and your family, and **may he strengthen you in your ministry to the Anglican Communion!"** The Anglican Sect is grounded, not in Apostolic Tradition, but in the "tradition" of Henry VIII's adultery and schismatic break from the Catholic Church. Benedict XVI encourages the schismatic and heretical head of the Anglican Sect in his "ministry," and mocks all the saints and martyrs who suffered and died as martyrs because they wouldn't become Anglicans. Benedict XVI is not even remotely Catholic. Martin Luther was one of the worst heretics in Church history. Luther attacked the Catholic Church and its dogmas with ferocity. While never denouncing Luther as a heretic, Benedict XVI often speaks positively of Luther's views and even praises him. At Vatican II, Benedict XVI even complained that the document *Gaudium et Spes* relied too much on Teilhard de Chardin and not enough on Martin Luther. Benedict XVI is also credited with saving the 1999 *Joint Declaration with the Lutherans on Justification*, which declared that Luther's heresy of Justification by faith alone (and many others) are no longer condemned by the Council of Trent. Benedict XVI, *Principles of Catholic Theology* (1982), p. 263: **"That which in Luther makes all else bearable because of the greatness of his spiritual fervor..."**

**7. Benedict XVI Praising other Heretical Monasteries and Churches** - Benedict XVI, *Address to Conference of Secretaries of Christian World Communions,* Oct. 27, 2006: "For decades the Conference of Secretaries of Christian World Communions has provided a forum for fruitful contacts between the various Ecclesial Communities. This has enabled their representatives to build that reciprocal trust needed to engage seriously **in bringing the richness of different Christian traditions** to serve the common call of discipleship." The ecumenical Monastery of Taizé is located in France. It is a **monastery made up of over a hundred brothers from various non-Catholic denominations, including Protestants.** Benedict XVI, *Principles of Catholic Theology* (1982), p. 304: "...**Taizé has been, without a doubt, the leading example of an ecumenical inspiration... Similar communities of faith and of shared living should be formed elsewhere...**" So, more non-Catholic ecumenical monasteries should be formed, according to Benedict XVI. Benedict XVI gave Communion to Bro. Roger, the Protestant founder of the Taizé community. And when Bro. Roger died in August, 2005, Benedict XVI said that this Protestant heretic went immediately to Heaven. Benedict XVI, Aug. 17, 2005, on Bro. Roger: **"Bro. Roger Schutz [founder of a non-Catholic sect] is in the hands of eternal goodness, of eternal love; he has arrived at eternal joy..."** So much for the fact that Bro. Roger left the Catholic Church, rejected its dogmas for decades and became the founder of his own non-Catholic sect. He still went to Heaven, according to Benedict XVI. This is manifest heresy. Benedict XVI even said that the heretic Bro. Roger is guiding us from on high. Benedict XVI, *Address to Protestants at World Youth Day,* August 19, 2005: **"Bro. Roger Schutz... He is now visiting us and speaking to us from on high."** Benedict XVI also praised Bro. Roger's "witness of faith." If you believe that Benedict XVI is a Catholic pope, you might as well attend the Protestant church. Pope St. Gregory the Great: "The holy universal Church teaches that it is not possible to worship God truly except in her **and asserts that all who are outside of her will not be saved.**" Pope Gregory XVI, *Summo Iugiter Studio* (# 2), May 27, 1832: "Finally some of these misguided people attempt to persuade themselves and others that men are not saved only in the Catholic religion, **but that even heretics may attain eternal life.**" Benedict XVI, *The Meaning of Christian Brotherhood,* pp. 87-88: **"The conclusion is inescapable, then: Protestantism today is something different from heresy in the traditional sense, a phenomenon whose true theological place has not yet been determined."** Protestantism is the rejection of many dogmas of the Catholic Faith. Protestantism is not only heresy, but the most notorious collection of heresies with which the Church ever had to contend. Pope Pius XI, *Rerum omnium perturbationem* (# 4), Jan. 26, 1923: "... **the heresies begotten by the [Protestant] Reformation. It is in these heresies that we discover the beginnings of that apostasy of mankind from the Church...**" But Benedict XVI tells us that Protestants are not heretics, and that Protestantism itself is not heresy. This is undeniable proof that Benedict XVI is not a Catholic, but a complete heretic.

**8. Benedict XVI's Heresies against the Church** - Benedict XVI, *Principles of Catholic Theology* (1982), p. 100: "... **the Church has contributed to the general crisis of tradition that afflicts mankind.**" This is a repudiation of one of the two sources of Revelation, Sacred Tradition. Pope Pius IX, *Vatican I,* ex cathedra: "... all those things must be believed which are contained in the written word of God and in tradition..." Benedict XVI, *Principles of Catholic Theology* (1982), pp. 247-248: "... [Talking about the Protestant versus Catholic views of the Priesthood] **The Council of Trent did not attempt here a comprehensive treatment of the problem as a whole. Therein lies the weakness of the text it promulgated, the effect of which was all the more disastrous...**" Benedict XVI, *Principles of Catholic Theology,* 1982, p. 378: **"Not every valid Council in the history of the Church has been a fruitful one; in the last analysis, many of them have been just a waste of time."** Benedict XVI, *In the Beginning,* 1986, p. 72: "...**Theology refers to this state of affairs by the certainly misleading and imprecise term 'original sin.'**" The Council of Trent promulgated an infallible "Decree on Original Sin" in which it used the term "original sin" no fewer than four times. Benedict XVI, *Principles of Catholic Theology* (1982), p. 377: "...we are witnesses today of a **new integralism** [traditionalism] that may seem to support what is strictly Catholic **but in reality corrupts it to the core.** It produces a passion of suspicions, the animosity of which is far from the spirit of the gospel. **There is an obsession with the letter that regards the liturgy of the Church as invalid and thus puts itself outside the Church. It is forgotten here that the validity of the liturgy depends primarily, not on specific words, but on the community** of the Church..." This is a total rejection of Catholic sacramental teaching. Pope Eugene IV, Council of Florence, 1439: **"All these sacraments are made up of three elements:** namely, things as the matter, **words as the form,** and the person of the minister who confers the sacrament with the intention of doing what the Church does. **If any of these is lacking, the sacrament is not effected.**" Benedict XVI is a manifest heretic against the Church's sacramental teaching. Benedict XVI teaches that infant baptism has no reason to exist. Benedict XVI, *Principles of Catholic Theology,* 1982, p. 43: **"Wherever it is severed from the catechumenate, baptism loses its *raison d'être*** [its reason to be]." This is an incredible, astounding and gigantic heresy! Benedict XVI says that wherever baptism is severed from the catechumenate - for example, in infant baptism - it loses its reason to be. Infant baptism has no meaning or purpose, according to Benedict XVI. Benedict XVI, *Principles of Catholic Theology* (1982), p. 229: "The statement of the Congregation... **proposes to meet the crisis by a positive presentation especially of those points of Church doctrine that are under dispute and to establish the identity of Catholicism, not by excluding those who hold opposing views...**" This is blatantly heretical. Pope Eugene IV, *Council of Florence,* 1441: "Therefore the Holy Roman Church condemns, reproves, anathematizes and **declares to be outside the Body of Christ,** which is the Church, **whoever holds opposing or contrary views.**" For those who don't know, Hans Kung denies Papal Infallibility and the Divinity of Our Lord Jesus Christ, among other things. Benedict XVI, *Salt of the Earth,* 1996, pp. 95-96: "... **he [Hans Kung] has taken back nothing of his contestation of the papal office; indeed, he has further radicalized his positions. In Christology and in trinitarian theology he has further distanced himself from the faith of the Church. I respect his path, which he takes in accord with his conscience...**" Benedict XVI doesn't merely say that he respects Hans Kung, which would be bad enough; he says that he respects his path - that is, the denial of Jesus Christ! This is total apostasy.

**9. Benedict XVI's Heresies against the Bible** - Benedict XVI, *A New Song for the Lord,* 1995, p. 86: **"The pagan creation accounts on which the biblical story is in part based..."** If the biblical creation account in the book of Genesis is based in part on pagan creation accounts, this means that the biblical account is neither original nor inspired directly by God. This statement from Benedict XVI is heresy and shows again that he is a faithless apostate. Benedict XVI teaches that sentences in the Bible are not true. Benedict XVI, *God and the World,* 2000, p. 153: **"It is quite impossible to pick out one single sentence and say, right, you find this sentence in God's great book, so it must simply be true in itself..."** The Resurrection of the Body is a very important dogma. Besides being part of the Apostles' Creed, this dogma has been defined more than almost any other dogma of the Faith. Pope Gregory X, *Second Council of Lyons,* 1274, *ex cathedra:* "The same most holy Roman Church firmly believes and firmly declares that nevertheless on the day of judgment **all men will be brought together with their bodies** before the tribunal of Christ to render an account of their own deeds." Pope Innocent III, 1215, *ex cathedra:* "...all of whom will rise with **their bodies which they now bear...**" Pope Benedict XII, 1336, *ex cathedra:* "... **all men with their bodies** will make themselves ready to render an account of their own deeds..." Benedict XVI blatantly denies this dogma and proves again that he is a manifest heretic. Benedict XVI, *Introduction to Christianity,* 2004, p. 349: **"It now becomes clear that the real heart of faith in the resurrection does not consist at all in the idea of the restoration of bodies,** to which we have reduced it in our thinking; such is the case even though this is the pictorial image used throughout the Bible." Benedict XVI, *Introduction to Christianity,* p. 353: "The foregoing reflections may have clarified to some extent what is involved in **the biblical pronouncements about the resurrection: their essential content is not the conception of a restoration of bodies to souls** after a long interval..." Benedict XVI, *Introduction to Christianity,* 2004, pp. 357-358: "To recapitulate, **Paul teaches, not the resurrection of physical bodies,** but the resurrection of persons..." We can see that Benedict XVI denies this dogma in his book *Introduction to Christianity* (as quoted above) by teaching that St. Paul doesn't teach the resurrection of physical bodies, and that the resurrection does not consist in the restoration of bodies. This is astounding heresy.

**10. The Conclusion about Benedict XVI** - Benedict XVI is a manifest heretic. We have proven this without any doubt. He teaches that Our Lord may not be the Messiah; that the Old Covenant is valid; that Jews and others can be saved without believing in Christ; that schismatics and Protestants don't need conversion; that non-Catholics are not bound to accept Vatican I; that Protestant Monasteries should be formed; that Protestantism is not even heresy; that Mass is valid without words of consecration; that infant baptism has no purpose; that the false religion of Islam is noble; that pagan religions are high; that salvation can be had outside the Church; and that the Resurrection of the Body will not occur, *just to name a few.* Since he is a heretic, he could not have been a validly elected pope. He is a non-Catholic antipope. Pope Paul IV solemnly taught in his Feb. 15, 1559 Bull, *Cum ex Apostolatus officio,* that it is impossible for a heretic to be validly elected pope. Therefore, **according to the teaching of the Catholic Church, Benedict XVI is not a pope, but a non-Catholic antipope whom Catholics must completely reject.** He presides over the new religion of Vatican II, a counterfeit Catholicism that has abandoned the Catholic Church's traditions and dogmas. One of Benedict XVI's main characteristics is that he is a deceiver. While he teaches undeniable, astounding and manifest heresies, one of the ways by which he has convinced so many that he is conservative is that, among these astounding heresies in his writings, there are many conservative passages. But this is nothing new. Pope Pius VI pointed out that heretics, inspired by the Devil, have always used such tactics to inculcate heresies and deceive people. Pope Pius VI, Bull "Auctorem fidei," August 28, 1794: "[**The Ancient Doctors**] **knew the capacity of innovators in the art of deception.** In order not to shock the ears of Catholics, **they sought to hide the subtleties... by the use of seemingly innocuous words such as would allow them to insinuate error into souls in the most gentle manner.** Once the truth had been compromised, they could, **by means of slight changes or additions in phraseology, distort the confession of the faith** which is necessary for our salvation, and lead the faithful by subtle errors to their eternal damnation." Pope Pius VI points out that camouflaging the heresies in statements that are ambiguous or seemingly conservative or contradictory was the tactic of the heretic Nestorius, and that Catholics cannot allow heretics to get away with this or deceive them by it. They must hold such heretics to their heresies regardless: Pope Pius VI, "Auctorem fidei": "... it cannot be excused in the way that one sees it being done, **under the erroneous pretext that the seemingly shocking affirmations in one place are further developed along orthodox lines in other places, and even in yet other places corrected; as if allowing for the possibility of either affirming or denying the statement... such has always been the fraudulent and daring method used by innovators to establish error. It allows for both the possibility of promoting error and of excusing it.** ...It is a most reprehensible technique for the insinuation of doctrinal errors and one condemned long ago by our predecessor Saint Celestine who found it used in the writings of Nestorius, Bishop of Constantinople, and which he exposed in order to condemn it with the greatest possible severity. Once these texts were examined carefully, the impostor was exposed and confounded, for he expressed himself in a plethora of words, **mixing true things with others that were obscure; mixing at times one with the other in such a way that he was also able to confess those things which were denied while at the same time possessing a basis for denying those very sentences which he confessed.**" Heretics have always used ambiguity and deception to insinuate their heresies and make them seem not quite as bad. In fact, the more deceptive the heretic is usually equates to how successful he is for the Devil. The heretic Arius effectively spread his denial of the Divinity of Christ because he impressed people with his appearance of asceticism and devotion. Pope Pius XI, *Rite expiatis* (# 6), April 30, 1926: "...**heresies gradually arose and grew in the vineyard of the Lord, propagated either by open heretics or by sly deceivers** who, because they professed a certain austerity of life and gave a false appearance of virtue and piety, easily led weak and simple souls astray." Pope Pius VI concludes his point by giving Catholics instructions on how to deal with such deception or ambiguity among the writings of heretics: "In order to expose such snares, something which becomes necessary with a certain frequency in every century, no other method is required than the following: **WHENEVER IT BECOMES NECESSARY TO EXPOSE STATEMENTS WHICH DISGUISE SOME SUSPECTED ERROR OR DANGER UNDER THE VEIL OF AMBIGUITY, ONE MUST DENOUNCE THE PERVERSE MEANING UNDER WHICH THE ERROR OPPOSED TO CATHOLIC TRUTH IS CAMOUFLAGED.**" Pope Pius VI teaches us that if someone veils a heresy in ambiguity, a Catholic must hold him to the heretical meaning and denounce the heretical meaning which is camouflaged in ambiguity. But this is only common sense: if a man says that he is against abortion, but repeatedly votes in favor of it, he is a supporter of abortion and a heretic. The fact that he sometimes claims to hold Church teaching against abortion means nothing. Likewise, the fact that Benedict XVI says some conservative, ambiguous or contradictory things doesn't change the fact that he teaches astounding heresies and is not a Catholic. St. Robert Bellarmine, *De Romano Pontifice,* Book II, Chap. 30, concerning judging those who are heretics: "... for men are not bound, or able to read hearts; but **when they see that someone is a heretic by his external works, they judge him to be a heretic pure and simple, and condemn him as a heretic.**" Pope Leo XIII, *Satis Cognitum* (# 9), June 29, 1896: "The Church, founded on these principles and mindful of her office, has done nothing with greater zeal and endeavor than she has displayed in guarding the integrity of the faith. **Hence she regarded as rebels and expelled from the ranks of her children all who held beliefs on any point of doctrine different from her own.** The Arians, the Montanists, the Novatians, the Quartodecimans, the Eutychians, did not certainly reject all Catholic doctrine: they abandoned only a certain portion of it. Still who does not know that they were declared heretics and banished from the bosom of the Church? In like manner were condemned all authors of heretical tenets who followed them in subsequent ages. There can be nothing more dangerous than those heretics who admit nearly the whole cycle of doctrine, and **yet by one word, as with a drop of poison,** infect the real and simple faith taught by our Lord and handed down by apostolic tradition." All who reject the Faith of the Catholic Church are outside of and alien to her communion; true Catholics must hold no communion with them. Pope Leo XIII, *Satis Cognitum* (# 9), June 29, 1896: "The practice of the Church has always been the same, as is shown by the unanimous teaching of the Fathers, who were wont to hold as outside Catholic communion, AND ALIEN TO THE CHURCH, WHOEVER WOULD RECEDE IN THE LEAST DEGREE FROM ANY POINT OF DOCTRINE PROPOSED BY HER AUTHORITATIVE MAGISTERIUM."

**11. Public Heretics Automatically Lose All Authority in the Church and Place Themselves Outside the Church** - Clerics, including bishops and popes, must be resisted if they stray from the Faith; they lose their offices automatically if they become public heretics. Canon 188.4, *1917 Code of Canon Law:* "There are certain causes which effect the tacit (silent) resignation of an office, **which resignation is accepted in advance by operation of the law, and hence is effective without any declaration.** These causes are... (4) **if he has publicly fallen away from the faith,**" St. Robert Bellarmine, Cardinal and Doctor of the Church, *De Romano Pontifice,* II, 30: **"A pope who is a manifest heretic automatically (per se) ceases to be pope and head,** just as he ceases automatically to be a Christian and a member of the Church. Wherefore, he can be judged and punished by the Church. This is the teaching of all the ancient Fathers who teach that manifest heretics immediately lose all jurisdiction." St. Robert Bellarmine, *De Romano Pontifice,* II, 30: **"This principle is most certain. The non-Christian cannot in any way be Pope, as Cajetan himself admits (ib. c. 26). The reason for this is that he cannot be head of what he is not a member;** now he who is not a Christian is not a member of the Church, and a manifest heretic is not a Christian, as is clearly taught by St. Cyprian (lib. 4, epist. 2), St. Athanasius (Scr. 2 cont. Arian.), St. Augustine (lib. De great. Christ. Cap. 20), St. Jerome (contra Lucifer) and others; **therefore the manifest heretic cannot be Pope."** St. Francis De Sales (17th century), Doctor of the Church, *The Catholic Controversy,* pp. 305-306: **"Now when he [the Pope] is explicitly a heretic, he falls ipso facto from his dignity and out of the Church..."** St. Antoninus (1459): **"In the case in which the pope would become a heretic, he would find himself, by that fact alone and without any other sentence, separated from the Church.** A head separated from a body cannot, as long as it remains separated, be head of the same body from which it was cut off. A pope who would be separated from the Church by heresy, therefore, would by that very fact itself cease to be head of the Church. He could not be a heretic and remain pope, because, since he is outside of the Church, he cannot possess the keys of the Church." *The Catholic Encyclopedia,* "Papal Elections," 1914, Vol. 11, p. 456: **"Of course, the election of a heretic, schismatic, or female [as Pope] would be null and void."**

**12. Prophecies about the Great Apostasy** - The main feature of the end times is an apostasy from the Catholic Faith. Fr. Mario Luigi Ciappi, papal theologian to Pope Pius XII: "In the Third Secret [of Fatima] it is foretold, among other things, that the great apostasy in the Church will begin at the top." In "the holy place" itself there will be "the abomination of desolation" (Mt. 24:15), and a deception so profound that, if it were possible, even the elect would be deceived. Matthew 24:24-25: "For there shall arise false Christs and false prophets, and shall show great signs and wonders, **insomuch as to deceive (if possible) even the elect.** Behold I have told it to you, beforehand." **The New Testament tells us that this deception will happen in the very heart of the Church's physical structures, in "the Temple of God" (2 Thess. 2:4).** It will arise because people receive not the love of the truth (2 Thessalonians 2:10). Luke 18:8: "But yet the Son of man, when he cometh, shall he find, think you, faith on earth?" Our Lord Jesus Christ informs us that in the last days the true Faith would hardly be found on the earth. Prophecy of St. Nicholas of Fluh (1417-1487): "The Church will be punished because the majority of her members, high and low, will become so perverted. **The Church will sink deeper and deeper until she will at last seem to be extinguished, and the succession of Peter and the other Apostles to have expired.** But, after this, she will be victoriously exalted in the sight of all doubters." Fr. Herman Kramer was a Catholic priest who spent 30 years studying and writing a book on the Apocalypse. In his book, he wrote the following about St. Paul's prophecy concerning the Antichrist sitting in the Temple of God. **"St. Paul says that Antichrist 'sitteth in the temple of God'...** This is not the ancient Temple of Jerusalem, nor a temple like it built by Antichrist, as some have thought, for then it would be his own temple... **this temple is shown to be a Catholic Church,** possibly one of the churches in Jerusalem or **St. Peter's in Rome, which is the largest church in the world and is in the full sense 'The Temple of God.'**" Notice that Kramer says that "the Temple of God" probably refers to St. Peter's Basilica in Rome. In fact, the body of St. Peter was recently discovered in the basement of St. Peter's Basilica. *The Catholic Encyclopedia* article on "Antichrist" indicates that St. Bernard believed that the Antichrist would be an antipope: "... St. Bernard speaks in the passage of the Antipope [as the Beast of the Apocalypse]." Bl. Joachim (d. 1202): "Towards the end of the world, Antichrist will overthrow the pope and usurp his see." But whether or not one believes that the Antichrist will be an antipope, it has definitely been prophesied that the forces of Antichrist will overtake Rome in the final days. On September 19, 1846, in her appearance to two children at La Salette, France, Our Lady predicted that Rome would lose the Faith and become the Seat of the Antichrist in an end times apostasy from the one true Catholic Faith. Our Lady of La Salette: "Rome will lose the Faith and become the seat of the Anti-Christ... the Church will be in eclipse."